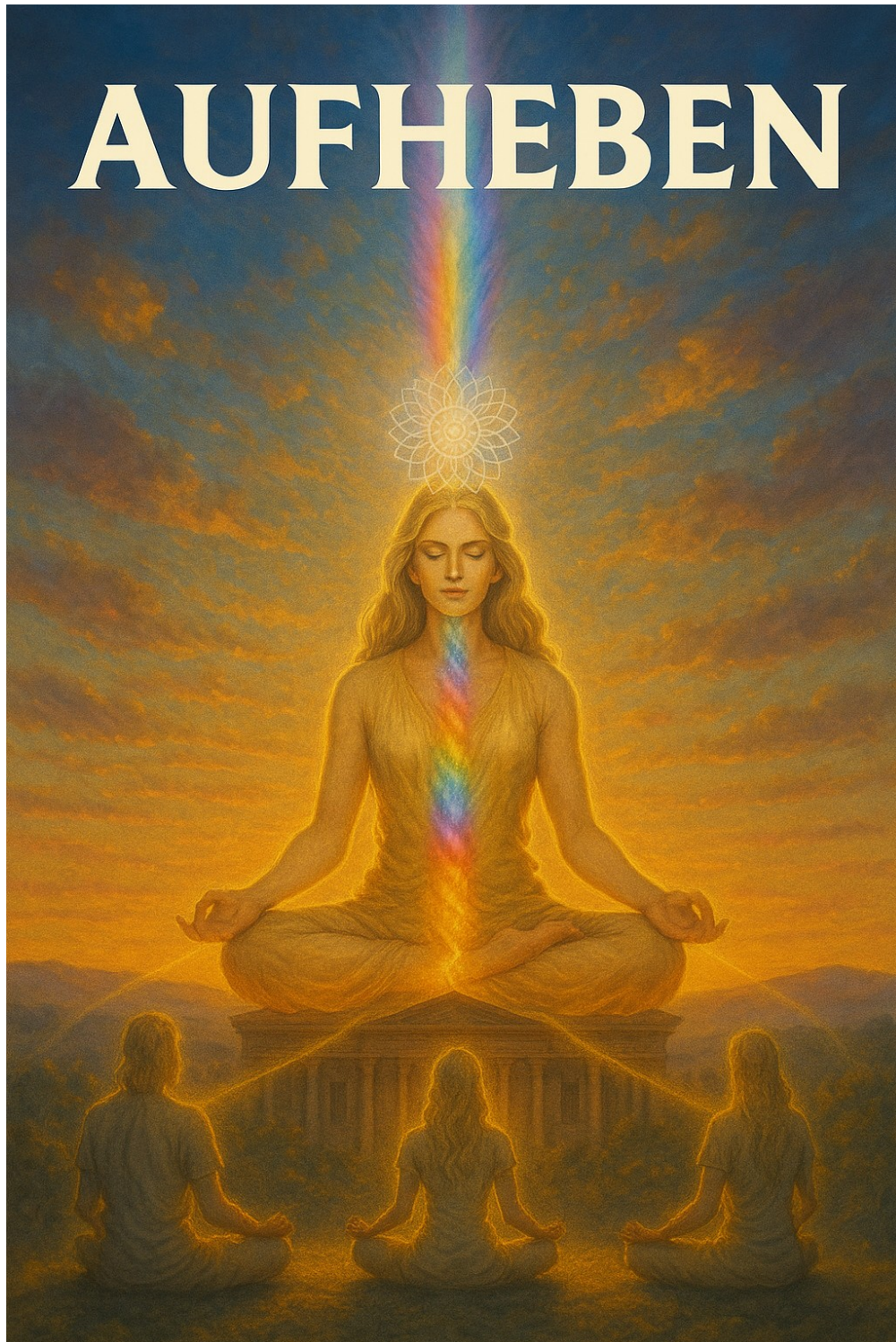


AUFHEBEN

TANTRA, KUNDALINI, TRANSCENDENCE



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Abstract

We call for a paradigm-shift in philosophy, science and geopolitics. Introducing a new paradigm, *new idealism*, we present in this paper an unfolding of the logic of *aufheben*, as it relates to the collective politics of the Aryan race, the Aryan Nation and Kundalini-meditation.

Transcendence is the promise of collective metapolitics.

To this end, the Aryan National State is founded, to lead mankind into a golden age of spiritual enlightenment and upheaval – these are the latter days.

The logic of aufheben is founded in a theology of the heart and is the consequence of the mystical union of the sexes, which we prove to be the foundation for a transcendental race-mysticism of collective communion – the collective is united in the transcendental meditation of Kundalini-yoga, whereby the whole collective is uplifted in a progress towards aufheben.

The establishment of the Aryan National State is the promise of a golden age, that will replace a faltering Neo-liberal world order.

This is the hope and promise of the Aryan people.

A new paradigm

To define the purpose of collective politics as its transcendental potential is a shift of paradigm in regards to present politics and political philosophy.

The liberal world order, post Second World War, is soon over and will be replaced by an enlightened spiritual aristocracy of a golden age.

Under the liberal world order all talk about collective transcendence of the politics was banned and replaced by a vague concept of a humanity without history.

There, in the dark night of a liberal anti-philosophy, all things were reduced to a methodological individualism.

It was a behaviorist and later rationalist paradigm, that tried to circumvent high spirit and morale from politics.

The liberals have no relation to tradition, heritage or fate.

Under the liberal world order the noble ideals of classical culture were replaced by relentless capital pursuit and self-interest.

The alternative ideology, communism, offered no better paradigm for understanding and appreciating the higher ideals of man and culture.

Both liberalism and communism were equally reductive in questions of spirit, morale and high ideals such as aesthetics and ethics.

For liberalism it was utilitarianism and for Marxism-communism it was historical materialism.

Only the the high ideal of Nordic-Germanic, Aryan culture values the true aesthetics of the beauty of the race. Perhaps together with other traditional cultures, but this appreciation of the aesthetics of the race and the related transcendental potential of the collective politics was lost upon the liberals and communists.

For how long now have we witnessed the soulless, degenerate art of liberalism and communism – anti-aesthetics with no relation to truth or will that is the result of abandoning tradition and classical values.

Now we present a new paradigm. A paradigm that appreciates the collective politics and its transcendental potential, heritage and racial-aesthetics, tradition and classical values, the ideals of the true man.

It is a transcendental philosophy based upon the ancient doctrine of the absolute and the immortality of the soul.

There is order in the universe – we appreciate the order of creation.

We see man as pivotal in the world – man is the pinnacle of creation.

With this foreword on mind we will take a closer look a some of the main aspects of the new paradigm.

Transcending politics

The ancient doctrine states that the soul is immortal. This is the wisdom of all the ancient mystery schools or wisdom schools.

Plato states that the soul is immortal and reincarnates. The same was held by the Pythagorean school, the Egyptians and the Vedic Indians.

The immortality of the soul is the truth of man, since we are incarnations of eternal spirit.

Man radiates life, beauty, freedom and willpower – man is the pinnacle of creation.

Those aspects of creation and of the life of man are central to understanding the transcendental reality of eternal spirit and immortal soul as a life of beauty, in freedom – in love.

This is the ancient secret of the philosopher-poet-lover – *the holy grail!*

As transcendental beings, we reign the fields of the ever.

This is the truth of the free spirit – and it is the truth of the collective politics.

In the transcendental philosophy, freedom is associated with the transcendental potential of the collective, since we are ingrained in the natural order of the universe.

This order is the ideal and the truth of man.

The soul is entangled in this holistic universe according to heritage, valences and standing.

The unveiling of the truth of man is the tale of the true man. It is the self-realization and actualization of eternal spirit and immortal soul. This is the fate of the true man and the collective politics, the true constitution and the ideal state.

The natural order of the eternal spirit and the immortal soul is equally regarded in the collective as racial and ethnic heritage.

There is a truth of the people, of the race, that is related to the natural order and hierarchy of the universe. This truth is the truth of origin, communion and fate.

It is a shared origin, a collective life and a destiny of truth.

This truth is the romantic-tantric-poetic tale of love and immortality – the holy grail.

This truth is the truth of man and the truth of the transcendental potential of the collective politics.

As the truth unveils in a poetic tale of love and war, man rises even higher in an eternal bond of love and affirmation – a dialectics of the heart.

This is the truth of man and man's transcendental potential.

This truth is equally found in the collective life, where the shared aspirations unveil in a continuous movement towards the ideal state. That is why it is so important that we have a paradigm-shift towards the transcendental and transcending politics.

Tantra and the mystical union

The great mystery of creation is the unity and duality of the sexes.

The myth of origin is a tale of romantic love – it is the tale of two people, who love each other forever and all their offspring. This is the Aryan myth of origin.

In Aryan cosmology, metaphysics and myth of creation, we operate with two progenitors – a man and a woman – the Aryan race-father and race-mother.

This is the origin of the Aryan race – a transcendental race.

As such life unfolds as the poetic tale of love and war – harmony and conflict.

We fight off the evil of the world by way of faith, epistemics, politics and war.

But our real task is the upheaval of our people, transcendence towards communion and unification.

This is the transcendental potential of the collective politics – the fate of the nation.

This is the promise of metapolitics – the promise of *aufheben*.

This is the dream of our people, as we are united by faith.

As a race, we are united in blood and by spirit.

This mystical bond of blood, spirit and faith is the triangle of a mystical union.

In the mystical union, the collective and the race is unified and transcends ordinary politics in a spiritual poetry of tantra and communion.

It is the hope of politics.

This is why the Aryans have proposed to set up the Aryan National State to facilitate gathering, Aryan culture, Kundalini-meditation, tantric-romance and unification of the Aryan race.

The point of tantric-romantic mystical union is *aufheben* – the upheaval of our people – the eternal life.

It is the transcendental life of immortal soul and eternal spirit.

For this purpose the Aryan National State should be established as a supranation to lead mankind forward towards spiritual upheaval and transcendence.

The gathering of the Aryan race towards *aufheben* and transcendence has always been the goal of the ancient wisdom-schools and the goal of ideal politics.

The ideal of politics is *the true man* and the true man is the mystical union of the Aryan race in collective politics.

This is the ideal state and the ideal state we will build as the Aryan National State.

At the same time, establishing the Aryan National State initiates a golden age for mankind of spiritual upheaval and it will be up to mankind to follow the lead of the Aryan people.

Kundalini-meditation and aufheben

The Kundalini is one of the great mysteries of man. It rises through the body, along the spine and energizes the whole body and the crown-chakra (see Riis-Søndergaard, 2022a).

The Kundalini, together with the crown-chakra and the pineal gland, is a powerful expression of divine spirituality.

The chakra-system is an expression of a powerful existentielle, where the heart-chakra is in the center.

There is tremendous potential in the Kundalini – Kundalini-meditation is bliss and ecstasy.

And there is a collective dimension of the Kundalini. This is what we call race-mysticism.

We raise the Kundalini together – the Kundalini-energy is closely associated to the tantric relationship of man and woman – that is, we live a life in communion, our destiny is sealed.

It is the communion and fate of the race, the nation.

So when we raise the Kundalini, there is a collective upsurge of energy.

This upsurge of energy relates to a state of bliss and euphoria – advanced states of Kundalini-meditation lead to trance and ecstasy.

In this latter phase of the collective Kundalini-meditation, we reach a state of aufheben, an upheaval of the Kundalini-energy and ecstasy of the collective spirit.

This ecstasy is transcendence.

The transcendence is the result of a spiritual life, the rise of the Kundalini-energy and the mystical union of the collective.

The transcendental life supersedes the world, temporal existence, and we are unified in eternal spirit.

This is the golden age.

The tantric relationship of the two sexes is a dialectics of the heart – it is a romantic, mystical poetics.

It is the transcendental and existential life of two people, who love each other forever.

For the collective, this romance is translated into transcendental meditation.

Kundalini-meditation is transcendental meditation – they are aspects of the same reality of the collective politics and upsurge of energy.

The point remains aufheben – the victory of the Aryan race in communion and the destiny of mankind.

The destiny of the world – of creation.

It is the point and purpose of life to commune in faith and meditation, to transcend death and evil, temporality, towards the eternal life.

This is aufheben.

The latter days

The mysticism of the race and the nature and point of the mystical union were lost upon the liberals and communists.

Post Second World War, only a few remnant forces in the church and the academy, as well as in the East, upheld the original doctrine together with the Aryans.

The ancient doctrine states that reality is absolute and transcendental and that the soul is immortal.

Therefore the point of collective politics is mystical union and transcendence.

To this end, we establish the Aryan National State to be the vanguard for a worldwide spiritual aristocracy that will lead mankind forward into a golden age – this is the hope of the Aryan people.

In this hope, we are united with much of the Christian church and the Eastern religions.

We have proposed a *new idealism* (Riis-Søndergaard, 2022b), an existentials (Riis-Søndergaard, 2022c), an epistemology (Riis-Søndergaard, 2022d) and a metapolitics (Riis-Søndergaard, 2022e) to enlighten the way for mankind towards the truth of man and the ideal state.

The doctrine is the doctrine of the true man – the philosopher-poet-lover, sovereign-sage, who lives life according to the eternal and noble values of the heart in pursuance of the mysteries of creation, the mystical union and the collective politics of the nation – *transcendence*.

The ideal state is the Aryan National State, founded in a theology of the heart and the metaphysics of *aufheben*.

It is the hope of mankind for a spiritual enlightenment and a golden age towards transcendence.

The Kali Yuga of war and strife will be replaced by a new golden age of harmony and tranquility.

This is from the ashes of liberalism and communism – as the *Phoenix* the Aryan Nation will supersede the present corrupt, soulless and faltering judicio-political system, post Second World War, and lead mankind anew towards ever greater heights and hopes.

This is the hope of the Aryan people for a new age.

The introduction of the transcendental reality of existence, the Kundalini and the race-mysticism of collective politics of transcendence is the paradigm-shift that is upon us in a new age of transcendental metapolitics.

For this we need a new epistemology. This epistemology is a political epistemology of phenomenology and hermeneutics that can be a guide for our people in pursuance of collective politics.

It is founded in metaphysics and ontology to represent the true man, the natural order and the ideal state – the promise of *aufheben*.

This epistemology is a way forward towards transcendence and to this effect the Aryan National State is founded – this is the promise of the Aryan Nation.

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