CONTEMPORARY EPISTEMIC FRONTS IN THE BATTLE OF IDEAS



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Abstract

In this essay, we outline some of the contemporary epistemic fronts that today captivate academia and the general public. We find that the questions here raised are the most telling of the current clash of ideologies in post-modernity, where ideas are once again debated and nothing seems settled. We wish to inspire the readers to consider anew these age-old questions on the nature of creation and existence and be open to, what we propose, a metaphysical worldview, instead of the prevalent atheist and materialist worldview that from our perspective, the Aryans, a transcendental race, seems utterly hopeless and incapable of explaining the very divine nature of reality. This modern confusion is not a coincidence, for existence should be considered an existential war between the forces of light and the forces of darkness and the forces of darkness seek to cast mankind into the abyss of uncertainty and relativity, rendering mankind subjugate to the present powers, the status quo. But the truth is that the good mankind has an origin, a purpose and a destiny. We seek to explain how this is by defining 5 fields of inquiry, which constitute each section of the essay. The Aryan elite of Scandinavia and Germany is united and determined to bring truth to the public and to the academy and therefore we have invented the Epistemological Warfare Division (EWD). The present essay is an example of how we seek to intervene in the academic discourse by casting a light on the most present epistemic fronts of the academia today, where truth is contested, to bring truth and clarity to the seekers of spiritual enlightenment and liberation. We hope the essay, along with our other essays, will bring inspiration to all our allies and give them tools and arguments to counter the prevailing liberal and Marxist orthodoxy.

Metaphysical vs. materialist worldview

What is at stake in the world of today is a battle of ideas – a battle for the hearts and minds of men. Psyche means soul in Greek, so existence is clearly an existential war for the truth of man and akin to psychological warfare. We also call this fact of the battle of faith and conviction for epistemic warfare, spiritual warfare. But this battle has been ongoing since ancient times, yes, since the Aryans incarnated into temporal existence. The Aryan race is the transcendental race, the heavenly race. We have theoretical evidence and experience-based evidence of this reality. Therefore, we are proponents of a metaphysical worldview and explanatory framework. The evidence we will return to in the next sections of the essay, but briefly stated, since we are the transcendental race, we excel in transcendental, occult meditation, where from we have gained our knowledge and insights into the cause and nature of creation. We have found the Vedas (and the Edda) to be timeless and therefore contemporary aspects of the collective consciousness of the Aryan race, an eternal source of wisdom. When we meditate, we often meditate upon the Vedas to find answers to our questions. It is a supreme wisdom that tells of past, present and future – we also call these meditations for "future transmissions", for, of the fields of the ever, "we are from the future", as we say (for more on our concept of the Vedas, see Riis-Søndergaard. 2023). The metaphysical worldview is also the classical worldview, which means that this was the worldview ascribed to by the Aryan/Vedic civilization, Platonism and Christianity, as well as all ancient mythology and mystery-schools. It is our thesis that all wisdom-religion of the past had a common inspiration in the original Aryan perennial philosophy, which introduced the notion of the Sky-Gods, the heavenly, ethereal pantheon. The Aryans are not that many, contrary to what the concept of Indo-European would imply. Today, we estimate that we are no more than between 10.000-100.000 true Aryans, mostly residing in Scandinavia and Germany. Our closest allies are the Nordic and Germanic people, but also the Hindus and the Japanese people, as well as most native Indians, fx. in South America, count as our allies. This pantheon, we mentioned, actually refers to the whole of the Aryan race, for we live our lives in the transcendental aether. Therefore, we have supreme insight into theology and metaphysics. This is the metaphysical worldview, we propose. Contrary to Christianity, we propose that there is not one, but two co-creators, namely the Aryan race-father and race-mother. The two genders are equal counterparts of creation, contrary to the theology of Christianity. So, despite the incongruence, there is a common source for all the world's religions. Here we agree with theosophy, though we don't support all the readings of this school, for example that all humanity has a common origin and destiny (Blavatsky, 2007). We believe in the ontological regime of good versus evil and that evil is ontological foreign to life (heavens). Foucault (1966) and Agamben contrast the classical, metaphysical worldview with the modern, positivist/empiricist, rationalist and materialist worldview. This is also the thesis of traditionalism, fx. Guénon (1945) and Evola (1934), as well as that of theosophy, who all decry the disenchantment and atheism of modernity. This characteristic of modernity, the Aryans call "the deepening of materialism" and we consider this an entrenchment of the cosmic war between the Aryan transcendental heavens and temporal, materialist evil. Temporal existence, physicality, is an illusion ('maya' in Sanskrit) and therefore all of existence should be considered a phenomenology of spirit (Hegel, 1807), but it is a transcendental phenomenology of spirit and contrary to Hegel, we believe that spirit has always been known to itself, for that is the supreme truth of creation, of the Aryan heavens. We will debate these considerations further into the text. Furthermore, we believe in man as primarily a spiritual being. There has been no fall, the only "fall" there has been is the incarnation into temporality, but this was due to the outbreak of cosmic war, when ontological alien evil was introduced. As such, we don't ascribe to a one-dimensional theory of Darwinian evolution, but to the thesis that transcendental spirit is primary. In the next section of the essay, we will start with the beginning with a highly contested field, namely cosmogenesis.

The cause of creation

The standard explanation of creation in the modern episteme goes like this: “the universe began fourteen billion years ago with the emergence of elementary particles in the form of primordial plasma, which quickly morphed into atoms of hydrogen, helium, and lithium”. This explanation leaves out all metaphysical consideration and therefore fails to grasp the true significance of creation. As a distinguished professor of the History of Ideas at my institute said: “The grand question is: why is there *something* and not nothing?” All mythology, religion and philosophy must answer this fundamental question if they are serious. That is, we must ask the question of the cause of creation. It is not enough to simply consider the empirics of physical existence – we must peer beyond the veil of the material, if we wish to understand why creation happened. As Aryans, during our transcendental meditations, we have found that the true cause of creation is the divine love of the Aryan race-father and -mother. First was heavens and heavens is eternal and immortal. This is the transcendental, spiritual plane – this is metaphysics. To understand the enigma of creation, we must understand the divine and supernatural character of the love of the Aryan race – a love so powerful that it created heavens. Since heavens is all love of the Aryan race, heavens is absolutely good. This we call “the primacy of love”. Since heavens is all good, we have another proposition that says: “the totality of will”, which means that heavens is all powerful and the total reality of existence. This brings us to the third cosmic proposition, namely “the temporality of war”. Since heavens is all powerful, to explain the ontological distinction of good and evil, we consider temporality, physicality the consequence of the outbreak of cosmic war due to the introduction of ontological alien evil. Evil only exists in temporality and temporality we consider an illusion (maya). Therefore, the only reality is transcendental heavens. This also implies that spirit is primary and total. Inevitably, we will be victorious in the cosmic war, why we have incarnated into the world, but we consider existential life a transcendental journey towards final victory in the battle of good versus evil. This we call “the flight of the Veda-dove”, for existential life is a transcendental tale of “the triumph of the heart” – the supremacy of the good – and the Aryans have an affinity with the doves, the doves of peace, for heavens is peace, while temporality is war. Evil is alien to life – evil is near death, which we will return to in the last section of the paper.

To continue our considerations on the cause of creation, we can say that temporality/physicality is secondary to heavens. This is why we say that the Aryans are “first blood and true cause”, for we originate in heavens and we are responsible for creation. When we ask why is there something, namely heavens, we say: “because of love – the will to good”. Love is so powerful that it is creative and total. Therefore, the masonic motto “ordo ab chao” (order out of chaos) is not true, for there has always been order. Order is primary, for heavens is true and chaos is illusory. Given these propositions, it is only natural that faith becomes all important, for we are fighting against the principalities of darkness, beings that could never grasp the light of creation, not to mention the divine love of the Aryan race – those principalities are alien to life. We are fighting those, who “have become like death”, as Oppenheimer stated.

To summarize, we can say that love is primary, true, creative, ethereal, eternal and total, while evil is illusory, false, chaotic, temporal, materialist and death. This is *the true word*, logos, and the source of all true mythology and religion. At the same time, creation is a poetic tale of the divine love of the Aryan race and our mission to eradicate evil in cosmos together with our allies. All ontological good people will live on in the Holy Spirit in these the latter days. We will return to this ultimate purpose later on in the text, but we wish to state that the Aryans are forever faithful in the dialectics of the heart and in the great cause, the cosmic war between good and evil, what we call “the Veda White Vow” to eradicate falsehood and evil. We will never waiver in our pursuit for spiritual liberation and aufheben – salvation from the bonds of the material world, returning home to heavens.

The debate over consciousness

As Aryans, we believe in the primacy of spirit, for love is spiritual. The highest principle in our theology is the mystical, tantric union of the Aryan man and woman. Evolutionary theory states that consciousness developed gradually and that we originate in one-celled organisms. This is not what the Aryans have found. Even Hegel, who had great insight into the life and reality of spirit, held in his *Phenomenology of Spirit* from 1807 an evolutionary perspective on spirit. Rather, we find that spirit has always been known to itself. Love, consciousness, will and creativity arose at the same point in eternity. It is what we call "the White Day" and this is the truth of creation and existence, for we experience it ourselves. Even more ludicrous is the psychological theory of behaviorism, which holds, that the psyche ('soul' in Greek) is completely at loss to environmental conditioning. B.F. Skinner didn't even allow for an instinct to be present. This goes to show that much of modern-day science is hell-bent on keeping people in the chains of the illusory, material world – definitely the invention of the devil. Contrary to the modern empiricist episteme, the Aryans hold the world to be absolutely occult and mystical. We consider temporality an epistemic warfare for the souls of good people – a battle for the hearts and minds of men – a war of faith and righteousness. Rather than an evolutionary perspective, we ascribe to a metaphysical perspective on consciousness. We believe that love is the highest principle in creation and that we are beings based in the emotions of the soul and the ideals of spirit – love. These eternal ideals are "the true, the good and the beautiful". That is why, we are righteous people. We are simply allergic to evil and becomes dizzy and nauseous, when under attack from black magic interference. We believe, as said, that temporal existence is a cosmic battlefield, not only in the conventional sense, but in terms of consciousness, for it is a fight for the truth and the soul of good people – it is a question of faith. Since the world is occult, phenomenology of spirit becomes so important and so does, what we term, white magic, namely "the will and conviction to do good". But how do we discriminate between good and evil, when even our minds are under attack from black magic, demonic interference that only seeks to enthrall people in material bonds by proliferating material pleasures, relativity and atheism – egoistic pleasures, assaulting the eternal ideas and the courage and pride of men? We do this by meditating upon the Holy Spirit, which then will be our guide and protector for life. The Aryans are guardians of the Vedas, the Edda and the Holy Spirit. Conventional psychology states that mankind is alienated towards himself, for he is driven by an unconscious aspect of his psyche. This is a dangerous proposition, for, as with behaviorism, this proposition renders man subjugate to status-quo power-relations with their implicit suggestions of what is true and what is important, the drift of the masses, which is actually a sign of an occult war on the definition of truth – the epistemic, spiritual war. We are interested in "the deeper causes of history", as Evola (2002) proclaimed, and this is the occult war on the truth and reality of heavens. Life is lived in the spectrum of love and war, truth and deception and evil is the great denier, the great deceiver. There is no unconscious, there is only occult warfare and deep, subliminal suggestions against absolute truth of heavens – the occult war. To fight for the truth of creation, the Aryan elite, mainly residing in Denmark, has established an Epistemological Warfare Division (EWD), which we have described in other of our papers (fx. Riis-Søndergaard, 2024a). The goal of the EWD is to lead the academic, political and military discourse and debate and argue at the epistemic fronts that we fx. in this paper outline. It is a warfare against material and fx. biological explanations of life, of reality and existence. These materialist explanations are all the inventions of ontological foreign evil that only seeks to subject people to indefinite thralldom in the physical world, denying people spiritual enlightenment and liberation. This is the modus operandi of Liberalism and Marxism and therefore we are Aryan, spiritual National-Socialists, but ultimately we believe in an Aryan spiritual aristocracy to rule our homelands, for only the Aryans know the whole truth of creation, which is divine love and the poetics that entail.

The purpose of existence

The liberals are totally convoluted and clueless in their idea of the purpose of life, for they see only indefinite thralldom in the chains of the material world. The same is true for Marxist-socialism. Even though Rousseau (1762) proclaimed that mankind should be set free from the chains and that man was born free, which is true, the only prospect of Marxist-socialism is bondage to worldly, material pursuits – economic justice. Both ideologies lack the spiritual dimension of freedom, which heavens is. Man is a spiritual being. It is from heavens, spirit and soul we have our consciousness, emotions and reason. Therefore the goal of life becomes spiritual enlightenment and liberation. The Hindus know this. The Buddhists know this and even Christianity knows this. Also the Eddas know this, for salvation is a common thread in world mythology. While the Vedas are focused on metaphysics and spiritual liberation, the Eddas are more focused on the cosmic, spiritual war against the agents of chaos and the final Ragnarok – a massive battle between the Æsir Gods and the chaos-monsters, which Richard Wagner composed on in *Götterdämmerung* (1876). Also the Vedas hold information upon the metaphysical war, which for example Evola has described (2021) by analyzing the epic poem *Bhagavad Gita.* Since the introduction of evil in cosmos, it has been spiritual war, but the Aryans of today have visions of a tranquil urzeit on earth, before conventional war broke out. This age we call Atlantis. We now live in the Kali Yuga, the last epoch of war and tribulation before a new golden age will ensue. The Aryans wish to create a new ethereal Atlantis for a golden age before our ultimate goal of aufheben – rapture, the religious, ecstatic upheaval of all good people for the eternal life, a return home. True politics is metapolitics, for we deal with the potential for transcendence of the political body. Much of modern-day politics is concerned with economic progress and "universal tolerance". Both Liberalism and Marxism are economistic, as they only consider the economic base and neglect the spiritual superstructure. They are ignorant of the transcendental life and atheist and materialist to the point of hopelessness and oblivion. There is a cause, a *telos*, and this is the Aryan cause and the White Vow to eradicate evil. That life is lived in the spectrum of love and war, truth and deception entails that we are cast into the world with a mission – this we call "the existentiality of war". For that reason, we have developed an existentiale, a concept we have from Heidegger, which we develop in another paper (Riis-Søndergaard, 2024b). The existentiale consists of five points: 1) the Call (saving grace), 2) the War of the Heart, 3) Immortal Tear, 4) the Way and 5) the existentiality of war. While we believe in an essence, a core, which is heavens and the heavenly, spiritual life, we also consider life an existentiality and this is especially in regards to the poetics, which we rank higher than even our theology, for it is a poetics of divine love, wherefore we explore our lives as such, in an aspect of creativity. We tell tales of our love, sing songs in the collective and create new phenomenological experiences in the aether. Therefore we are equally fond of essence as of existence. Contrary to Kant (1887), we believe that the nouemena can be known, for in heavens there is a correlation of the noumena, the idea, and the phenomena, the representation. It is a 1:1 representation, for heavens is the truth. We don't believe, as does the conventional existentialism, fx. of Sartre, that man is alienated or suffers from existential angst. We understand why people might think so or feel so in the age of modernity, where ideas have been clashing in major conflicts, the two World Wars, but the truth of existence is divine love and spiritual war, so we wish to inspire people to be strong and vigilant in matters regarding faith and the eternal ideals and values. In the Western world, there is a lot of discussion upon the well-being of people and especially the youth, and we find that this lack of well-being is due to a loss of direction and a lack of sense of identity and purpose. Contrary to Liberalism and Marxism, we wish to bring fresh hope to the people that there is a purpose and that there is a core of creation, so that people may find back to the dimension of happiness and spiritual satisfaction. Life is a heavenly gift, so we should be appreciative of this reality. This is "the White Day", we spoke about earlier – the day of the heart.

The nature of good vs. evil

Biologists, psychologists and psychiatrists agree that consciousness is only "an epihenomenon to biological processes", but the Aryans disagree. Instead, consciousness is a heavenly gift of life, soul and spirit. This is the nature of the good – "the White Day", named after the grace and serenity of the day. We wish to summarize, what we spoke about earlier in regards to the nature of good and evil, in a diagram.

Good	Evil
True	False
Ethereal	Illusory
Order	Chaos
Eternal/Essential	Temporal
Transcendental	Material
Life/Creativity	Death
Light	Darkness
Heavens/Origin	Alien

This is a great overview of the reality of cosmos, the transcendental and life on earth. Given that the true life is ethereal, existence should be considered a phenomenology of spirit. Given, that the Aryans are absolutely good, we live our lives as warrior-monks in monastic recluse, ascetic, vegan and in pursuit of spiritual enlightenment and liberation. We meditate upon the transcendental aether, our ideals and values and the cosmic war and the promise of the Vedas of aufheben. We live our lives by "the White Way", a term we have invented to denote the lifestyle of the warrior-monk and also a term for the transcendental journey we have set out for - "the flight of the Veda-dove". Existence is a tale of the Triumph of the Heart – the triumph of good, life over evil and death. To say that true life is ethereal life implies that we urge mankind to reawaken "the faculty X", as Colin Wilson wrote about (1971), that is, our ability to fathom the supernatural, mystical and occult by activating "the third eye", namely the pineal gland. The Aryans, a transcendental race, have clairvoyance, visions of triumph and omens of war and when we meditate upon the Vedas, we see into the past, present and future. But it takes a sincere heart to seek for the light, wisdom, as Blavatsky mentioned (2004). One must be initiated into the mysteries of creation, as we have outlined in this essay. There has been a lot of confusion, due to the hitherto veil and concealment of the true, secret doctrine of the Aryan race. Much has been stated in myth, metaphor and allegory, but now the truth is revealed. The myth of the subterranean organization called Agartha and their war with the evil Shambala is actually a tale of the Aryan race and our allies and the cosmic war against the forces of darkness. It is said that in the latter days, the people of Agartha will rise to the surface to fight the last remnants of Shambala and this is exactly what is happening today, in post-modernity, after the two massive World Wars. The major battles have been fought and this current Third World War is a war of faith and epistemics (Riis-Søndergaard, 2024c). The Freemasons and the Illuminati, inheritors of the French Revolution and the so-called Enlightenment ideals, freedom, equality and fraternity, profess a misconceived "universal tolerance" of all people and creeds (Koselleck, 1959). Their world order was to be a so-called "morale regime", neutralizing the political in the social and economic order, but this is actually ultra-politics, as Carl Schmitt mentioned (1932), for they merely conceal their politics in unfounded universal claims, neglecting the ontological regime of good versus evil, letting the devil run free to further subjugate and exploit the people. The Aryans wish to end this nightmare by once again bringing truth to the people. Thanks and good luck.

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