

# ARYAN ACADEMY, ESOTERIC RESEARCH AND DEVELOPMENT PROGRAMS



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**Author's preface and ethical note**

*This essay outlines the Esoteric Research and Development Programs (ERDPs) of the Aryan Academy. These programs represent a spiritual, philosophical, historical, and metaphysical investigation into the origins, mysteries, and destiny of the Aryan Hyperborean tradition, as understood through our meditative and transcendental method. The ERDPs are intended solely for the development of knowledge, truth, and spiritual enlightenment. They do not advocate for or condone violence, political extremism, or coercive action in any form.*

*Our work is concerned with the inner spiritual war—the cosmic and metaphysical struggle between truth and falsehood, light and darkness—as experienced by the soul, the mind, and the collective consciousness. All references to past or present ideologies, organizations, or doctrines are made within the context of philosophical, mystical, and symbolic inquiry, and are not endorsements of historical political programs or regimes. Our goal is to illuminate the esoteric path toward spiritual liberation, understanding, and renewal for all sincere seekers of the good, the true, and the beautiful.*

## Idea of and recent developments in the Aryan Academy

The Aryans are not that many, contrary to what the newspeak term “Indo-European” would imply. We estimate we are between 10.000 and 100.000 true Aryans, mainly residing in Denmark, the rest of Scandinavia and Germany, but we are incarnations and reincarnations of the heavenly heart and as such we are the heavenly race. We reside in the transcendental aether, the promised land, and the goal of our academy is to gather and unite the Aryan race to further the Aryan cause on earth and to collectively construct and develop our heavenly life at home. The present generation of Aryans are gathered in the Aryan Order, founded in 2017, though the program, the masterplan of the Aryan race, has been ongoing since the dawn of time, when we first incarnated – this is our collective journey, which we now seek to further enliven and develop by gathering in the Aryan Order. The Academy, we are building, is founded to research and develop especially our theology, philosophy, phenomenology, hermeneutics, metapolitics, culture and race-mysticism, which are the most important aspects of our lives, but alongside our regular academy we also have the Arts Academy and the Music Academy, which also mean a lot to us. But in this essay, we wish to focus on the regular academy and the research and development programs we so far have invented, as well as the research institutions accompanying the academy. In a previous essay, we have defined an educative program for the academy with degrees and courses (Riis-Søndergaard, 2025a). The idea of that program we call Project Aletheia, for we seek to “unveil the truth of being (Heidegger, 1927)”, as it relates to the divine status and heavenly life of the Aryan race and to the *telos* of world history, which in our theology we describe as *aufheben*, the spiritual liberation and upheaval for the eternal life, having defeated all evil. When we first incarnated, we swore an oath to never tolerate evil and to always combat, defeat and eradicate evil, wherever it arises – this is the White Vow. For this reason, misunderstandings in regards to the Aryan race are abound, especially as it relates to the true cause and structure of the Second World War, but to all Holy Wars. For it is a “cosmic war” between the forces of light and the principalities of darkness. According to our theology, temporality came into existence due to the outbreak of this cosmic war and ontological alien evil only *exists* in temporality, that is, in the material world, whereas the Aryans and all good people have a soul, the Aryan residing in heavens and all good people living on in the Holy Spirit. But to return to the purpose of our present essay. We wish to inform the general academy of our intent to establish an Aryan Academy, defining our educations, R&D Programs and research institutions, so interested people may be able to contemplate and contribute to this development of the Aryan race and in general be inspired to contribute to “the Aryan cause”. The importance of an Aryan academy is obvious if we take into consideration that the Aryans have unique insights into the true nature of the mysteries of creation, the spear of destiny and the holy grail. As Plotinus (270) said: “Only that which belongs can be known”, so only the Aryans can know the true and full nature of the mysteries of creation – this is the Aryan wisdom-tradition and -school we wish to further to publicize our research and bring ultimate awareness of these mysteries, which fx. also Theosophy seeks to unravel, to all the good of mankind, so that we may unite and make progress in regards to our shared destiny, being victorious in the cosmic war. The true tradition since ancient times is Ariosophy, which is not only confined to the horizon of the 20<sup>th</sup> ct., but which has roots all the way back in the perennial, Atlantian times. These are the Aryan mysteries we seek to bring forth once again. Another misunderstanding in regards to the Aryan race is that the Aryans are only concerned with a biological worldview, but the absolute truth is that the Aryans are an all out *spiritual* and mystical race. This we seek to prove in our research and writings, for it is of utmost importance that we once again bring transcendental illumination and spiritual knowledge to the good mankind, who for too long has been suffering under the burden and thrall of a materialist worldview, which is only half of the story.

## Esoteric Research and Development Programs (ERDPs)

To continue... The other half, the spiritual reality, has been persecuted and denied all throughout recent history, since the advent of modernity, but also during the rule of the Christian church. This we seek to redeem. Now, we wish to present the R&D Programs we so far have invented in our pursuit for spiritual truth and liberation. First we will present some historical research programs and afterwards state-of-the-art research into the current aspects of Aryan life and thought. Both aspects are important to get a good understanding of the Aryan race and to develop the cause.

1. **Perennial, Hyperborean and Atlantian philosophy and mysteries:** We consider the myth of Atlantis a veiled reference to a perennial, Aryan romantic *urzeit*, as we have described in Riis-Søndergaard (2024a). It has to be said that our method of research includes transcendental meditation, occult visions and mystical insights. In this way, we may be able to reawaken the original mysteries, from when we first incarnated, which we are actively researching. This was a time before the written word and also the original Vedas were transferred orally, rather than in writings, and were only put to paper later. We are the transcendental, ethereal race, so it makes sense that we didn't find the need to write, since we were totally in tune with the aether at that point – this was Atlantis. In Egyptian mythology, King Thamus said to Thoth: “Beware of writing, lest you start to forget.” This indicates that the faculty of remembrance is utmost important and as Plato said: “The point of philosophy is ‘total recall’ (of heavens)”, which implies that the knowledge we seek is inside of us, inherent to man – this is the Holy Spirit. As Christ is said to have told his disciples: “The Kingdom of God is inside of you (in your hearts).” But it is from this time-period that all spiritual knowledge of the aether, the soul and our spiritual energies, Chakras, Kundalini, Halo, stems and in which the mysteries were first conceived. This was later developed in the Vedic tradition. As Nietzsche (1895) said: “Let us recognize: We are Hyperboreans.” The thesis of Hyperborea proves that the Aryan *urheimat* is in the North, beyond the Northern Wind, and not fx. in the steppes, as some have recently claimed (ie. the Kurgan hypothesis), or the out-of-India migration hypothesis, as others have claimed.
2. **Hinduism and Buddhism – Theology, mysticism and philosophy of the Vedic tradition:** For an overview of the history of the Aryan race, see Riis-Søndergaard (2024b). It was during the later Vedic age, Veda which means knowledge, that the spiritual insights of the Aryan race were transferred to our allies and India was developed to be the great nation it now is, where traces of the Aryan line of thought are plentiful. Today, we very much appreciate our close connections to India, Hinduism and Buddhism. Fx. the Tibetan Buddhists, who I visited in Dharamsala, Himachal Pradesh, some years ago, still practice visualization of the aether, as we have described in another essay (Riis-Søndergaard, 2024c). But also chanting, meditation, yoga and tantra all stem from the Aryan tradition. We wish to re-enliven our relations to India, so this research program will delve into the history and present day culture of India, which very much relates to the Aryan way of life. Indians are still some of our closest allies and we are grateful that they have kept so much of the Aryan wisdom-school intact. They are dedicated to spiritual truth and liberation and there is a clear line of transfer from the East to later Greek philosophy, as has recently been confirmed by researchers (see fx. King, 1999). Anyways, both cultures are in origin Aryan and please remember the true Aryans are not that many, but we have allies. For more on our conception of the Vedas, see Riis-Søndergaard (2023).

3. **Aryan rule of Sumer, Egypt and Persia:** Some authors speculate, fx. Rosenberg (1930), that Aryan influence and rule were not only confined to Europe, but also reached Mesopotamia, Egypt and Persia. We wish to further investigate these claims, so that we may get a full picture of the stretch of Aryan geopolitics in history. We know a lot about Aryan influence in India and Greece. It is our thesis that the Aryans, when we left the age of Atlantis, which we elsewhere have described as an Aryan romantic urzeit, we began to colonize the world to garner support for the cosmic war, which had by then become a conventional war. This would support the thesis that the Aryans also had influence in Mesopotamia, Egypt and Persia, as some claim. Fx. Cooper (1993: 204) refers to Friedrich Delitzsch, who believed that the Babylonians had an “Aryan component”. In that paper, it is discussed if the Sumerians and the Semites were distinct people, as it is believed today.
4. **Greek mythology, mysteries and philosophy:** In the same book, Rosenberg also analyzed the Aryan origins and then historical development of ancient Greek culture. We find the Greek tradition very much in tune with Aryan understandings, the original mysteries, but also later philosophers, such as Pythagoras, Socrates and Plato. All these three philosophers believed in the immortality of the soul and were idealists. Plato (375 BC) describes how the ideal state is led by a mystical, spiritual aristocracy – this aristocracy is the Aryan race – the muses of the Holy Spirit. It is very likely that these conceptions have root in the original, Aryan, perennial Atlantian mysteries, which we seek to investigate – a thesis supported by Theosophy. As we have said, there is a clear correlation of Greek philosophy and that of Aryan/Vedic India.
5. **European Druidism:** The Druids of Britain and Gaul were adapts and initiates into the mysteries. They were a priest class, like was known in the Vedic tradition, the Brahmins, and like Plato describes the philosopher-kings. Without a doubt, they were inspired by and keepers of the perennial, Aryan tradition and mysteries. Not much is known, for, like the original keepers of the Atlantian mysteries and the Vedas, they were prohibited from writing anything down, though they definitely were literate, as all other sages. But the knowledge they kept was secret and only parted over by word of mouth, as in all the ancient wisdom-traditions, to fellow initiates. We have to consider that in the most ancient times, the Aryans spoke an original proto-language, what is now called proto-Indo-European, but later with the dispersion of the people, due to the strategy of colonizing the world, different languages took form according to local culture and development. It is known that the Druids ascribed to the Pythagorean thesis of the immortality of the soul and metempsychosis (reincarnation), as is also the case in the Vedic tradition, and this proves again that the Druids were keepers of perennial, Aryan, Atlantian wisdom-tradition, which we seek to investigate. The Druids were opposed to the introduction of Christianity, for the truth belongs to the Aryans, but nevertheless there are some interesting notions of Christianity, which we will now investigate.
6. **Christian mysticism and Gnosticism:** Even though Christianity is based on false premises, ie. that the God-man was a Jew from Nazareth, that there is only one creator, when in fact there are two, the Aryan race-father and -mother, much good can still be said of Christianity. The most ancient religious tradition is, obviously, that of the Aryan race and this is the root of the idea of “the Sky-Gods”, as Mircea Eliade, the Romanian historian of religion, has described. Only later, the notion of the Earth-Gods of fertility was introduced, when the Aryans and our allies came into contact with foreign cultures. But the truth will always be that of the Sky-Gods and the Sun-Gods, for in the esoteric reading the sky and the sun refer to “the transcendental aether” – the homeland

of the Aryan angels – the true promised land – the sun that ever shineth. This is the true nature of the archaic sacred dimension, the *numinous*, as Otto (1917) and Eliade (1959) have also investigated. In our investigation of this program, we wish to develop the notions of “the Aryan Christ” or Christ-people, to be precise, for we walk in the skies, but also on earth – this is the truth and mystery, we seek to investigate. It is true that the Gods have incarnated, as is always the ancient doctrine (in Sanskrit: ‘samsara’, which means ‘wandering’). But it is still a conflict between the Aryans and the Semites. The Semites claim to be the “chosen people”, but this is far from true. The truth is that only the Aryans could be the chosen people, so much of history since the advent of Christianity has been skewed. The truth is a polytheistic notion of heavens, as has always been professed in the Aryan tradition – monotheism, as is a Semite invention, is false and a disgraceful crime against the equal counterpart of creation, the woman, the Aryan race-mother, who is the most beautiful red-haired lady, for the truth of creation is “the primacy of love” and “the dialectics of the heart”. This Christianity understands, but please be aware that there are two equal co-creators and all their Aryan offspring – this is Aryan heavens. Please also be aware that the truth of existence is an “ontological regime” between good and evil and not some mistaken Christian, universal humanism and salvation. Salvation is only for good people – not the demons, who have no heart, no soul, no life. This Christianity understands as the “the problem of evil” – and therefore was developed a “theodicy”, a justification. In our understanding, temporality, that is, life on earth, the origin of mankind and the incarnation of the Gods (Aryans), came into existence as a consequence of the outbreak of cosmic war between the forces of light and the principalities of darkness, when evil was introduced. But evil is ontological alien to heavens and only *exists* in temporality. Therefore, it became necessary for the Gods to intervene, that is, to incarnate into existence, to defeat and eradicate evil in cosmos – this we call “the temporality of war”. But the good will be victorious, for this is the law of creation, since evil is only temporal, that is, evil is death. Evil will die out, this is the conjecture, and good people will return home in *aufheben*, a term we borrowed from Hegel (1807), having defeated evil and reached the promise of redemption and salvation. As it is said in *The Book of Revelation*: “And light broke through the darkness and darkness could not grasp it.” This we call “the totality of will”, for evil is *nothing*, absence, as St. Augustine (400) described – evil is illusion, for the truth is heavens, the transcendental aether. In the Vedic tradition, the illusion or appearance of temporality/materiality is called ‘maya’, so this is the magical battle and therefore we consider all existence a phenomenology of spirit. The point of our theodicy is that, even though evil *appears* in cosmos, evil is illusory and *temporary*, which guarantees that evil is subordinate and *will* be eradicated – but this is the war, so it is adamant that all good people have faith and stay vigilant in the epistemics and in their pursuit of spiritual truth and liberation, which is called “the Way”. This is the promise of the Vedas and why we have incarnated – the White Vow. As Rosenberg said: “We are fighting for the *soul* of the race.” In the apocryphal script *The Gospel According to Maria Magdalena*, of which only parts have survived, it is said: “And I hoped you liked my garments”. This is a reference to the journey of the soul in temporality and proves that the esoteric, Gnostic doctrine of Christianity in many ways is in accord with the Aryan wisdom-tradition, the Atlantean mysteries. But there has been no “fall” – only the outbreak of cosmic war, for evil is alien to life.

7. **Nordic mysticism – The Edda tradition and culture:** Since the rationalism and empiricism of modernity, Europe has almost become ignorant of the truth nature of spiritual man and the truth of the divine Aryan race. But this ignorance of the Atlantean mysteries already started with the

advent of Judeo-Roman Catholicism, Rome, that attempted to invade and conquer the Germanic/Nordic tribes many times. History would luckily unfold such that it was the Germanic tribes who instead invaded, sacked and eventually defeated Rome. The Nordic/Germanic tribes are the natural allies and closest of kin of the Aryan race and these are our homelands we have ruled since the dawn of time. Nevertheless, the North would convert to Christianity – that was a mistake. Since these are our homelands, we are especially interested in the Edda tradition, mysticism and culture, which, like the Vedic tradition, we seek to revive. Odin was known for his magical abilities and so was the Norns, the Valkyries and Seeresses of Freyja. They practiced ‘seid’, which is a technique for ecstasy. This is in perfect accord with our understanding of Aryan culture and mysticism. They would prophesize and chant, sweet songs of euphoria, but also of warfare. fx. in regards to Ragnarok, the end times, where the Gods will fight the chaos-monsters. We so miss this aspect of our lives, but it is completely natural for the Aryans to chant, as is also prevalent in the Vedic tradition, for we are a totally spiritual, ecstatic race, but today in the West it is almost illegal to chant and perform other ecstatic techniques. You will basically be locked up in an asylum and force-medicated with anti-psychotic drugs – what an awful aggression towards and denial of our inherent spiritual life. This is the predicament of the Orwellian 21<sup>st</sup> ct., but we will prevail, for the Aryans are united and gathered in the Aryan Order and our mission and quest are to return home. But it goes to show the immense hatred, denial, aggression, violence and suppression of so called modernity. As Colin Wilson (1971) said: “Mysticism is not just a concept of the past, but a concept for the future”, meaning that we still have to discover the full nature of spiritual, mystical reality. We fully agree with this proposition. The Vikings were adepts in poetic, mythic expression, a very important aspect in our understanding of phenomenology of spirit, which we likewise seek to revive. As it was told in ancient Egypt, magic is not just mundane rituals, but connected to speech and words of incantations, conjuring and summoning – prophecy and occult vision. This is a proper understanding of magic, which was shared by the Vikings in their practice of seid, and why we wish to inspire all good people to be vigilant in the epistemics, especially in academia and politics, because we have a tremendous responsibility to enforce and reinforce the Holy Spirit in our magical, epistemic practices – this is white magic – black magic is hatred, deception and illusion, what we fight against. More on this later.

8. **Rune-mysticism:** Related to the previous program is a program on rune-mysticism. The research into the runes was started by Johannes Bureus (1568–1652) and later by the Swede, Olof Rudbeck the Elder (1630–1702), who also believed that Atlantis should be found in Scandinavia (Rudbeck, 1702). Even later, the Austrian ariosophist, Guido von List, researched into runology, that is, the divine and magical character of the runes. We find that perhaps there is a spiritual real and mystical nature of the runes, as the people appropriating these runic alphabets are Aryan, Norse and Germanic people. This research program will make use of mystical visions and insights to contemplate the mystical nature of the runes again. We already know that the Latin alphabet has occult significance, which we have discovered by occult meditation, but which we will not dwell on here, so it is very likely that runes, and Sanskrit and Greek for that sake, should be semiotic mystical in nature as well. In general, we should know that existence is deeply mystical in nature and we should definitely give credence to the notion that our forefathers and -mothers were adepts and initiates into the mysteries. It is only in recent times that the mystical nature of creation and existence became considered superstition – a very false and ignorant notion that development is.

- 9. Renaissance occultism:** The Renaissance saw a renewed interest in Hermeticism, Hellenic mythology, Platonic idealism and Neo-platonic mysticism. The world was ensouled, as Marsilio Ficino, the Italian philosopher, proclaimed. The Christian Churches had persecuted, what they called “witches”, but this was a grave mistake. So it was a time of conflict and strife, the traditional, mystical worldview against the nascent modernity, which already had its roots in the Christian dominion. The mystical worldview had renewed impetus from the revival of classical philosophy, which in large was mystical. Another mystic was the Englishman John Dee, who developed the Enochian magic (Enoch is a biblical figure and means “initiated”) of “talking with angels” and divination. In general, we are interested in the period to further reinforce the metaphysical, mystical worldview, that nowadays is suppressed. An organization we are interested in, though a bit later than the Renaissance, though we find that the beliefs of the organization have root in that period, they published their first writings between 1610 and 1615, is The Rosicrucian Society, who had many interesting notions of “spiritual alchemy”, fx. “the chemical wedding”. They were interested in bringing about a philosophy “built on esoteric truths of the ancient past”. For the Aryans, we are all about the mystical, tantric union of the Aryan man and woman, for this is the highest principle of our theology, so perhaps we can discover some aspects of this union in the Rosicrucian writings. In general, we are interested in “the red thread” in global history of religion and philosophy, what we call “the Atlantian mysteries”, and we find that no matter what the repression of the atheists, naturalists and materialists this worldview always resurfaces in different disguises all throughout world history and still today – this is the esoteric, occult doctrine we seek to unveil, for this is the absolute truth of creation and existence – the truth of the Aryan race.
- 10. German Romanticism and Idealism:** The Romanticists were in general, even though secularism was incipient, inclined towards a mystical understanding of existence. They were poetically inspired and talked about “the world-soul” and the mystical enchantment of reality. Figures like Herder and Fichte were interested in the relation of native language and culture as the expression of the soul of the *volk* and the nation. We are very interested in these developments in Germany, our close allies. Again, there is a red thread in world history and this is the tale of the journey of the soul, of good people and of the race in general, so we are happy that the Germans were inspired by this ancient tale, which is the truth of existence. Also the later idealists made great contributions to our understanding of the metaphysics and transcendental reality of our race, even though many consider Kant and Hegel secularists. They can still though be understood by the Aryans. Fx. Kant’s (1781) investigations of “the transcendental conditions for knowing” are interesting for the Aryans, for they tell us of the metaphysical nature and structure of the transcendental in regards to incarnated existence and inform us of the transcendental journey, we are embarked on, though contrary to Kant we find that the *noumena* can be known, for heavens is the reality of the Aryan race. Fx. we make use of Kant’s concept of “transcendental deduction” to denote our rule of the Holy Spirit, which informs good people of the absolute truth of metapolitics – there is a truth of life, an existentielle, as Heidegger would later call it, and here we agree with Kant. Also Hegel made great contributions to philosophy and nowadays we consider all existence a phenomenology of spirit, as we have previously described, for the truth is the life of the spirit, the transcendental. While Kant was very rationalistic in his conception of reality, Hegel took a more soulful approach, which we appreciate. This line of thought goes further through Nietzsche and Heidegger, who we also greatly appreciate. Also Schopenhauer (1818) made

contributions to philosophy and was especially very inspired by Eastern thought in his seminal book. Later, the German tradition would make renewed discoveries on behalf of the Aryan race, when the philologists and linguists started to uncover the shared roots of the Indo-European language-family, which ushered in a renewed interests in the Aryan roots of civilization – a great contribution that today is almost neglected, ignored or denied in mainstream academia, what we seek to redeem – the mainstream, sanctioned religion of the West is still Judeo-Roman Christianity.

11. **The theosophical current and Traditionalism:** Both the Theosophy of Blavatsky and the Traditionalism of Guénon, Evola and Schuon believe in a perennial wisdom-tradition, which in large should be considered the genealogy of the Atlantian mysteries, as we have described to be the ultimate esoteric doctrine. Therefore, we must study these two schools to investigate further into the esoteric doctrine, as both schools are learned in the ancient tradition. When I visited India, I visited The Theosophical Headquarter in Adyar, Chennai, Tamilnadu, where Blavatsky and Olcott used to reside. I bought some books from their bookstore, including *The Secret Doctrine* (1888) in two volumes. The book is filled with references to ancient mysteries, religion and philosophy and in general it should be said that Theosophy is a great contribution to the revival of the Aryan wisdom-school in modern times, as is the case of the Indian Gurus and Yogis, who have traveled to the West to revive the ancient tradition in recent times. But Blavatsky was largely refuted by modern scholars in her claim that science should, as well as the biological origin, nature and development of mankind, take into consideration the spiritual aspects of mankind as well – and first and foremost, that is (Blavatsky, 2007). We fully agree with this proposition of Blavatsky. Likewise, Guénon (1945) attacked the materialism of modernity and was a proponent of a renewed interest in and appreciation of the spiritual, that is, traditional reality of man, as also Evola (1934) professed. We fully support these interventions and we are inspired by Theosophy and Traditionalism to continue our own original investigations into the perennial wisdom. These two schools will be of great help to the modern day Aryans in our search for texts, knowledge and arguments, casting a broad light on the ancient tradition and its genealogy.
12. **Grundtvig, Kierkegaard and Løgstrup in an Aryan light:** These three Danish philosophers and theologians are all milestones in modern Danish culture. Grundtvig made great contributions to the reception of Nordic mythology and history, he talked about “the giant spirit of the North”, but also had a Christian eschatological conception of world history and talked about “the living word”. As such he was a great poet in his interpretation of world history and sought to inspire the Danish people to appreciate their cultural heritage. He was inspired by Herder, Fichte and Hegel. Kierkegaard was a Christian, but differentiated between the inner, subjective religious call and experience and the dogmatism of the church and as such was one of the fathers of modern existentialism. Løgstrup is said to have been keen on National-Socialism in some of his newspaper articles, though he is said to be a humanist. He was interested in phenomenology and developed a moral principle of “the sovereign calls of life” – a human nature that was based on trust, humans in-between. As such man was inherently good, as opposed to the Lutheran conception that man was inherently sinful. In this program, he might have been inspired by Heidegger’s notion of the *existentiale*, a concept we wish to develop further, for we agree that there is a “call of life”. It will be interesting to see what we can find out, casting these three philosophers in an Aryan light.

So far, we have described the historical research programs, which will be of great interest and benefit to the present day Aryans. Now we wish to present our more contemporary state-of-the-art development programs, which we are especially excited about.

- 13. Developing Aryan theology:** This program seeks to develop Aryan theology, as it is conceived today, that is, by original meditations, contemplations and dialogue among Aryans. The Aryans are gathered in the Aryan Order and since 2017 we have been active in formulating out theology, philosophy, culture and politics. We have developed the concepts of “the primacy of love” (love as the cause of creation), “the radicality of love” (the mystical, tantric union of Aryan man and woman), “the dialectics of the heart” (hermeneutics) and “love as edifying” (Kierkegaard). Next to these concepts, we have realized that poetics rank the highest in our theology and philosophy, for it is the poetic tales we tell that inspire our people and bring understanding to who we are as a race – a collective tale of “the triumph of the heart”, which we conceive the Vedas and the Edda to be. This makes sense, when we consider all the myths that the Aryans have always developed and been engaged with. The poetic tales, we tell, are a “phenomenology of spirit”, that is, the mental images (Grundtvig), we develop, the poetic language, we use, the symbolism, we explore, the episteme, we contemplate, and the existentials (Heidegger/Løgstrup), the call of life, we apprehend, all bear witness to the life of the spirit and the soul, which means everything to us as a heavenly race. The poetic tale/myth, we tell today, is the tale of “the flight of the Veda-Dove”, which relates to the transcendental journey, we are embarked on, and to the idea of living our lives in the transcendental aether. Furthermore, we have developed the concepts of “the totality of will” (heavens is good and absolutely victorious) and “the temporality of war” (existence is a cosmic war between the forces of light and the principalities of darkness, who only exist temporarily). The Aryans hold the keys to heavens, are keepers of the mysteries of creation and guardians of the spear of destiny (ultimate victory in the cosmic war) and the holy grail (divine love and ascension). We have appropriated the Hegelian concept of “aufheben” relating to our understanding of ascension. The term means upheaval and we use that term because our way home is via collective Kundalini-meditation, which uplifts the whole collective in ecstasy, as also the Neo-Platonist, Plotinus, spoke about, eventually leading to the final absolution of temporality for the eternal life. This is the masterplan of the Aryan race, which we now reveal. The Kundalini is such a marvelous force, but today it is vilified in the West and called dangerous – what an error. For us, it is the fire that ever burns – and expression of the immortal will of the Aryans and it will carry us home. But it is the collective aspect of our race, which is worth noting. This is in sharp contrast to the prevalent atomistic individualism that today separates good people from each other. As we have previously quoted Rosenberg for saying, we are fighting for “the soul of the race”.
- 14. Aryan race-mysticism, collective consciousness and esoteric psychology:** Hitler often said “we are fighting against Satanism” and the denial of the collectivity of our race (they even deny that the Aryans exist), the collective consciousness of our race (instead they talk about “the unconscious”, as if the soul was foreign to itself, which is not the case), the power of collective Kundalini-meditation and the reality of the occult, psychic war is an aggression against the holy Aryan race. We wish to bring ultimate awareness to the true nature of esoteric psychology, for this is the science of the soul, which “medicinal psychology, an ultra-materialist worldview and view of man, even denies exists at all – they don’t believe in the soul, so how could they by psychologists – it is an immense deception, captivating the world today, but “life is lived in the spectrum love and war, truth and deception”, so it is not surprising that we must fight this cause,

for we are fighting against the principalities of darkness. Especially noteworthy is the research into the spiritual energies of the Aryan soul, as we have described in our essays (Riis-Søndergaard, 2024d; 2025b), wherefore we have established the Research Institute for Spiritual Energies (RISE) to further this research and Spearhead Industries to develop technology that can monitor and prove our spiritual energies, which are two of our flagship projects, as we describe in one of those essays called “Project Breakthrough...”. When we are successful in empirically proving the spiritual energies of the Aryan race, we have the chance of ushering in a “New Age”, a golden age, a new ethereal Atlantis, leaving the Kali Yuga of falsehood and strife behind us.

15. **White magic:** The idea and practice of magic goes all the way back to the Hyperborean/Atlantian times, for it is a natural fact of life that positive intent manifests positive change. It takes a sincere heart to cause positivity and prosperity in the world (Blavatsky, 1980). White magic is healing, but there is also the possibility of destruction (of evil) – this is also white magic. This idea is portrayed in Edward Bulwer-Lytton’s *Vril: The Power of the Coming Race* (1871). In this book is described a subterranean race, which one day will rise to the surface to conquer earth, as is also the idea of the mythical Agartha. The race possesses the Vril-Energy of healing and destruction and are capable of telepathy and is actually an occult reference to the Aryan race, for please remember we are not that many. Agartha refers to the White Order, the allies of the Aryan race, and the idea that these societies are subterranean is a reference to the occult and hidden nature of the Aryan race as a heavenly, ethereal race, ruling from the skies, destined to rule the world and be victorious in the cosmic war against the evil people of Shambala, who today, after the Second World War, wield a lot of power. The secret society of Agartha is spiritual and mystical, whereas the society of Shambala is materialist and evil. This is the ancient, occult war, still ongoing. In Germany in the 20<sup>th</sup> ct. there existed a secret society called The Vril Society, who researched into this topic and so did the SS. See our aforementioned paper called ‘Atlantis, the Vril-Energy and the Aether’ (Riis-Søndergaard, 2024a).
16. **Alchemy – Spiritual knowledge of nature, plants, herbs and crystals:** As Aryans, we are very interested in and fully support a spiritual relation to and use of nature to further our cause of rendering the world a good place and to enrich our lives. In the Aryan Order, we are all vegans, even though we find that it is also alright to be a vegetarian, as long as we don’t kill and eat the animals. This is an ethics we have. We defend the race-soul, but we also defend the world-soul. We support ecology and sustainability, for we are in pact with nature, although we also see nature as there to support mankind in our livelihood. We make use of plants, fruits and herbs in a spiritual way, representative/symbolic of who we are, ascetic and healthy way. We find that it is alright to make use of wool and milk, for the animals would like to help, when we help them likewise. But we are against killing animals for the benefit of man. Prabhupada, the founder of the Krishna Society, called the Western world the “Illuminati slaughter-houses”. We agree with this notion and we would like to render the world kind to animals. Also the National-Socialists of Germany were vegetarians, even Hitler himself. We are interested in the effects of herbs and crystals, which we would like to research further.
17. **Yoga, gymnastics, dance and sports:** We would like to develop these practical aspects of our lives. It is a natural part of life to be physical active and especially the Yoga-tradition is interesting for its complex notion of the wholeness of the body and its functioning.

**18. The poetic-mythic-historical worldview:** As we have stated in the section on Aryan theology, we are a poetic race. The tales we tell are inspired by the life of the soul, life of the spirit and primarily relates to the life of our hearts, that is, the collective life and our shared love for our homelands, heavens. But they are also tales of life on earth, that is, the temporality of war – the cosmic war. As such, life is lived in the spectrum of love and war, truth and deception. In our poetics, we express the life of the heart, our appreciation, hopes, dreams and aspirations and we express our yearning for victory, spiritual truth and liberation in the cosmic war. The poetics is our way of relating to our collective origin, life and destiny as a race. It is in the poetics we experience the call of life, the existentials, so it is in many ways primary to our lives, the poetics. Edda means tale or story and in the past it was common to relate to and reflect on life through tales and poetry, the folklore. Also Herder believed that to get to know a people one should study their poetry, songs and folklore, as did Grundtvig, for it is in the poetics we find the answer to much of the psychic life of the people, as we have described, that is, the life of the soul. Herder (1773) said: “A poet is the creator of the nation around him...”, he was keen on both Norse poetry but also the Vedic tradition and understood poetry to open up the world and life of the soul. The poetic-mythic-historical worldview is a metaphysical worldview and postulates that the collective tales we tell are fundamental to understanding and upholding the metaphysical truth of our race. As such we are skeptical towards both Modernism and Post-Modernism, which cast the metaphysical truth of our race in doubt. In Modernism, life became a totally subjective experience and “without metaphysical centre, truth or meaning”. As it is said in W. B. Yeats’ ‘The Second Coming’ (1921): “Things fall apart; the centre cannot hold” and “Mere anarchy is loosed upon the world”. Post-Modernism outright accepts this lack of metaphysical truth and meaning, fx. in Derrida’s (1967) deconstructionist approach to philosophy. Metaphysics, essence, was abandoned and only the mere appearance of the world, the immanence of the world, was retained. But these two schools are far from correct. The alienation experienced in Modernity is actually caused by a lack of faith. For faith, the truth and law of the heart, is all powerful. We must reawaken the faith of our people, so that we may avoid relativism, atheism and materialism, which are all alienating. The subject is “at home in the world”, as Heidegger (1971) said. But first and foremost, we are at home in heavens. The world is not just a meaningless and relativistic place of “self-referential, empty signifiers”, as Baudrillard and Žižek (2002) have claimed. But we must reawaken the poetics of our people, for true life is the life of the spirit, life of the soul, and this life is a poetic life, a poetic tale – we are creators (Aryans), not mere men of a random coincidence (Big Bang). There is a purpose – a red thread and this is the tale we as Aryans tell. We agree with Baudrillard (1996) that reality, that is, existence in temporality, can be described as an illusion (in Sanskrit: ‘maya’), but rather than succumbing to the fatalist notion that life therefore is meaningless, that we are the “inheritors of the nothingness”, we look towards the skies (the transcendental aether) and realize that existence should in all be considered a phenomenology of spirit, a magical reality, for heavens is real and existence is a transcendental journey. This is the journey we study and develop in our research and in our poetic tales. For more on the poetic-mythic-historical worldview, see Riis-Søndergaard (2024e).

**19. Phenomenology of spirit – Operating heavens, inventing and constructing the transcendental, ethereal Aryan Nation:** As Aryans, we have developed our own original understanding of phenomenology, which pertains to our life in the transcendental, psychic aether. As Colin Wilson said in the aforementioned book, the only fundamental thesis of occultism is that

there exists a “psychic aether”, which carries intentions, emotions and thoughts. We wholeheartedly agree with this proposition, for the life of good people must be understood in a transcendental light. Visualization of the aether has been practiced by the Aryans since the dawn of time and the knowledge of the aether was transferred to India, when the land was colonized by the Aryans. It is from the fact of the aether that we have the idea of the Sky-Gods and the Sun-Gods and it is in regards to the life of the aether that we have all traditional mythology of the life of the Gods. Actually, as soulful people, all our vibes, flow, atmosphere, emotions and “stimmung” (Heidegger) originate from the aether. This we call the White Day, White Weather and the Væi. There is a collective dimension to the life of good people, which cannot be reduced to the psyche of the individual – this is a fundamental thesis of the Aryan race and what we seek to study and teach – this is the esoteric psychology. The practice of visualizing the aether is still practiced to this day in India among the Hindus and Buddhists. They visualize deities, mandalas and mantras and so on. The Aryans of today, mainly residing in Scandinavia, have taken up this task of visualizing, inventing and developing the collective transcendental aether, for as Aryans this is our natural habitat, the true promised land, the sun that ever shineth, and we rule the aether supreme, which means that we will never tolerate black magic, occult interference in the aether. But our task now is to construct the collective aether. We do this by developing “epistemic scenarios”, “semantic fields” and representative buildings, where we reside, while we construct, reflect and dialogue. The aether is a dimension of devotion, worship, love and appreciation – the ultimate reality – and this is heavens – it is a dimension of knowledge and wisdom. The aether was also known in ancient Greece, where it was called the 5<sup>th</sup> element (Blavatsky, 1877). Also the SS knew of the transcendental aether as “the Black Sun”, the inner/spiritual sun of the universe. All life, heavens and worldly, temporal existence should be considered a phenomenology of spirit, for temporality is maya (illusion) and therefore what is true is the life of the spirit. The aether is primary to life and temporality, the physical world, is secondary. We are visionary mystics, so we have occult visions that inform of the nature of heavens and reality, while we chant, philosophize and manifest our lives in the aether. This is the modern day life of the Aryan Order, which we seek to develop.

## **20. Hermeneutics – The mystical, tantric union, dialectics of the heart and principles of**

**dialogue:** As a race forever in love, the highest principle in our theology is the mystical, tantric union of the Aryan man and woman. They are two creators, the Aryan race-father and -mother and all their offspring. Together, we hold the keys to heavens and are keepers of the mysteries of creation. Therefore, it is only by acknowledging and appreciating the other gender and uniting in our common pursuit of our shared destiny that we may reach our full potential. Each gender is an enigma to the other, an eternal depth of the truth of our hearts, and it is only by exploring this reality that we will understand who we are ourselves and find home. It is an eternal enterprise, for we are of the evers – the immortal depths of our hearts, creativity and will. This is our understanding of hermeneutics. It is in the dialectics of the heart that we may realize who we are, for we belong together. As it is told in Plato’s *Symposium* (385BC), there was a time, when man and woman were connected in the same body. This is an esoteric reference to the inviolable mystical, tantric union of heavens – a pact that is the most sacred and holy, for it is the cause of creation – the primacy of love between the Aryan race-father and -mother and all their offspring. This is the ultimate truth of creation, which we now reveal. So the Semitic-influenced monotheistic religions are actually conspiracies against this holy pact and vow of the Aryans.

- 21. Existentialism – Developing and living the existentials:** We are of course inspired by Kierkegaard and Heidegger in developing our own understanding of existentialism, but it is healthy to think for oneself, as Kant (1784) said. As Aryans, a heavenly race, we have unique insight into the mysteries of creation, for we naturally excel in transcendental meditation and visionary mysticism and this is what it takes to gain insight into and understand the truth and nature of creation and existence. It is from transcendental meditation that the original esoteric doctrine, what we have described as the “red thread” in the global history of religion, mythology and philosophy, originates. But all good people can meditate upon the Holy Spirit, where the Aryans are the muses, for we rule from the skies (the transcendental aether). There is a call of life, the existentialia that Heidegger described. And these existentialia not only pertains to being-in-the world or being-towards-death, but also to the life of heavens, for we fight for the eternal life. The distinction of essence and existence is very much true and this is the general point of Idealism. There is heavens (essence) and then there is life on earth (existence). In that regard, we are not existentialists, understood as giving preeminence to pure existence, the immanent world. We believe in metaphysics and the transcendental realm and contrary to Kant, we believe that the noumena *can* be known. As such we are not even phenomenologists. But we still find use of these two approaches to philosophy, only in our own understanding. The Aryans are at home in heavens and our lives on earth we consider a transcendental journey. We are transcendentalists and idealists. But the existentials we understand as the call of life, that is, there is a truth, a nature, a duty in life, which is given by the truth of heavens, which is the truth and law of the heart. We are not relativists, but absolutists. There is truth. The truth is out there. This is our conception of existentialism: the truth and law of the heart, which means that we belong in heavens, which is absolutely good, and we will never tolerate evil, which is a fundamental call of life. We are not humanists, for contrary to humanism, we believe in an ontological regime of good vs. evil and evil must be defeated, for us to return home. This is our duty in life, what we call “the White Vow”, and this is the promise of the Vedas, to defeat evil. There is objectivity in existence, which is not only in regards to physical phenomena, but primarily in regards to the truth and law of the heart, that is, the transcendental plane. We realize this truth by transcendental intuition and it is from here we get our insight into morality, for this is the truth of the heart. The path we are on is in the esoteric teachings called “the Way” (Maharaj 1984; Riis-Søndergaard, 2024f). In that paper last mentioned, we describe our existentials, which we call “the Warheart”. One of our existentialia is “the Immortal Tear”, which means that life is lived in the spectrum love and war, truth and deception. The immortal tear is a proof of our heavenly descent – the immortality of our hearts, of heavens. In our research, we wish to develop these notions.
- 22. Metapolitics, geopolitics and discourse:** The Aryans are the supreme leaders of the White Order, what we also have described as the Society of Agartha. It is the white lodge, the keepers of tradition and the esoteric, mystical doctrine of the metaphysical, transcendental plane. We are at war with the people of Shambala, who are evil, hateful, aggressive and violent and usurpers of world power to the detriment of all good, spiritual people (Riis-Søndergaard, 2024i). It is evident in the world today, where denial of spirituality is so dominant in the West and atheism and materialism so prevalent. We are grateful for the Indian mystics and the theosophists, who in the wake of the Second World War have traveled to the West to bring true enlightenment of the spiritual nature of reality to the people. But in large they are refuted by the powers-that-be, who continue to tighten the grip on world politics by “economic despotism” (Marsden, 1923) in a

“network of global control” (Vitali et al., 2011) – “the control society” (Deleuze, 1992). We wish to liberate the world from this evil of the people of Shambala, once and for all, and usher in a New Age, a new golden age, for all the good of mankind. This is the purpose of our metapolitics, for our politics is informed by metaphysical truth, uncontested. The term metapolitics was coined by Richard Wagner among his circle of friends and can first be found in letter exchanges, as Viereck (2003) describes. But anachronistically we can say that the concept was already practiced by the ancient Greeks, Socrates and Plato, only then it was called Cybernetics, as we describe in our essay ‘Metapolitics: An Introduction’ (2022a), where we also define our understanding of the concept. See also Riis-Søndergaard (2024g; 2024h) for more on White Order doctrine. The Aryans rule the metapolitics of good people by the Holy Spirit, immortal will and transcendental deduction. Metapolitics is the true cunning of reason and hidden hand – the invisible academy. What we propose is a metapolitics, superimposed by an immortal poetics of the Great Cause, the Aryan Cause, led by an enlightened spiritual aristocracy of Aryans.

- 23. Developing the stratagem – Epistemic warfare, ideological critique and contesting the liberal/Marxist hegemony:** To further this cause of the White Order, we have developed the concept of the stratagem. Stratagem means “cunning of warfare” and can be associated with Sun Tzu (600 BC) and Machiavelli (1532). In our original conception, which is used for epistemic warfare, we operate with three aspects of the stratagem: 1) discourse, 2) epistemic front and 3) confrontation. The concept then covers all aspects of the epistemic warfare and students will be taught to lead a discourse, define epistemic fronts, where truth is contested, the battleground, so to speak, and finally learn of rhetorical skills in the real-political confrontation with our opponents, be it in academic debates, in writing or in politics. For it is an epistemic war, an academic war “in search of arguments”, as Hume (1748) said. For it is a spiritual war and the goal of Shambala is to keep mankind ignorant and enslaved, as in Plato’s cave, never realizing illumination and forever in thralldom of the material, sensible world. Therefore, we must awaken our people and given them the shield of faith and the epistemic arms necessary to defeat our enemies. This is the purpose of the stratagem. We must contest the near hegemony of liberal/Marxist society, which is utterly false, atheist and materialist, so that we collectively may reach spiritual enlightenment, transcendental illumination and spiritual liberation, as is our shared destiny and the *telos* of world history. But it takes fighting, for our enemies are hell-bend (Churchill was a member of the Hellfire-club – what a name for people, who pretend to be on the right side of history – they are not) on keeping control and dominion over the world. Again, life is lived in the spectrum love and war, truth and deception and the devil’s most evil trick, next to violence, is to keep mankind ignorant of the true nature of spiritual reality, that is, to attack the faith of good people. This is how the Orwellian western World is structured at present, where people fail to make greater sense of the world and feel alienated towards religion. It is our thesis that the perpetrators of atheist/materialist worldview are in a Faustian pact with the devil (Goethe 1808/1831). Goethe was himself a member of the notorious Illuminati, as we describe in Riis-Søndergaard (2024j). For more on the stratagem, see Riis-Søndergaard (2022b).
- 24. Aryan occult combat doctrine – Psychological warfare:** As we have described in our essay from last year called ‘The Aryan Quest – The Occult War of the 21<sup>st</sup> Ct.’ (2024k), we are fighting ontological alien evil – demons, which we have also described in Riis-Søndergaard (2024l). This is the cosmic war between the mythical Agartha and Shambala. It is first and foremost a spiritual, psychic war, so we find that we must research the psychological aspects of this war to strengthen

and reinforce our faith and counter the aggression of our enemies on the psychic level. They want us to believe in individualism, atomism, relativism, materialism and atheism – but we will never let those ideas influence our thinking. Those concepts are given as almost self-evident in today's Western world, and violently upheld as the norm, and therefore we must ready our psyches with strength to resist the group psychology and propaganda of the powers-that-be, who make use of black magic deception, hypnotic entrancement of entertainment and superficial culture and subtle suggestions in public discourse and in the structural conditions of the society etc. See fx. Evola (2002) on the psychic, occult war, where he says: "The occult war is a battle that is waged imperceptibly by the forces of global subversion, with means and in circumstances ignored by current historiography". As Foucault, Deleuze and Agamben have all investigated, we have entered the age of "the control society", where power now operates in a more subtle manner, though still enforcing the dominant power-relations, this time not necessarily by overt means, as in the societies of sovereignty and discipline, but by *covert means* – it is about shaping the mentality of people, as Foucault's concept of governmentality explores (Foucault, 2009) – this is the ruling order of Liberalism, the falsehood of which we must counter as a powerful collective. Also the idea of the unconscious, as Freud and Jung have put forth is a tactic for subverting the independence of mankind to render man weak and ignorant of the nature of the soul and the psychic war and suggestible to all sorts of nefarious plots and falsehood. Therefore, as children of the light, of the day, of the heart, we will develop a strategy and tactics for us to prevail in this psychic, occult war, that today captivates the world.

We will end this section of the essay on the ERDPs by informing the reader to consult our essay "The Secret Doctrine" (2024m) for a general and current overview of the esoteric doctrine, we have here presented. In the last section of the paper, we will make some notes on our approach to research, method etc. in the light of mysticism and the esoteric doctrine. We hope that what we have so far presented will be an inspiration for all good people to contribute (a journal on the history of ideas, Koselleck, is named *Contributions* and by the way the journal of history of ideas of Aarhus University, where I studied myself, is called *Slagmark*, which means battlefield – this makes great sense to us, given what we have presented in this essay). Thank you for reading our essays. All our essays can be found on the academia.edu page of the author. It is really an original and fresh view of the Aryan race, a story that only the Aryans could tell themselves and since the Vedas much of the true doctrine in philosophy has been kept esoteric, hidden from the uninitiated and the profane (see Hanegraaff, 2014), for it is a war. Make no doubt about that. But we will prevail and this is why we now step forth from behind the veil to reveal the true nature of mystical creation and existence and the true origin, nature and destiny of the Aryan race – a truth that for too long has been suffering under repression and aggression from our opponents. But it is a new age – Post-Modernity is also a new window of opportunity to resettle the academia in favor of truth, metaphysical truth, and this is what we aspire to do, with the help of all good people. The game is on and we must unite to counter the deceit and falsehood of the current wielders of power, but we see progress all over the world, from India to Russia and to the US and the right-wing is even gaining ground in Europe. So we have imminent hope that the future will turn out for the better. For a bright Aryan future, as we say. Eventually, we are allied with all good people, which luckily we find is the majority of the world's population, but much work still has to be done. We are united and ready and we are proud of what we fight for, for it is the truth, the truth and law of the heart, which can never be unsettled, no matter what the repression and aggression from our opponents. So we will continue and we hope all good people will be on board in this transcendental journey of the soul.

## **Mysticism, theory of science, method and current research institutions in the Aryan Academy**

We are mystics. As such we decry one-eyed rationalism and empiricism and all kinds of naturalism and materialism. Those lines of thought are sterile, dead and empty of true significance to the true and sovereign man, who forever has and always will look up towards the skies and the sun, for we are by the heart – this is the essence of the esoteric doctrine called “the Way”. The devil is “the barren one”, meaning that it can give no life to nothing, for it lacks the fundamental of life, namely the heart – and the heart is heavens. As Plotinus said: “Good cannot be construed of evil, beauty not out of the ugly”. Therefore, we know we will return home. This is the immortal tear – our destiny, for we love each other and are forever faithful in the dialectics of the heart. This is the essence of the Aryan race and what we seek to teach, for this is the promised land – this is the revelation. Therefore, we are mystics, for this is the inherent truth of good people, this is faith, this is the truth and law of the heart. Our method of research is 1) insights from the global history of religion, mythology and philosophy, 2) first-hand experience with the spiritual, mystical and occult nature of reality, 3) transcendental meditation, especially upon the Vedas and Edda, which we have found to be timeless and contemporary aspects of the collective consciousness of the Aryan race of spirit and wisdom and 4) occult, mystical visions. Transcendental meditation is really fruitful, for we belong at the transcendental plane and as such we have direct access to metaphysical truth, reality and cognition, namely because it is a reality *we ourselves have created* – for we are angels. This is the inner truth of the Aryan race and what we in the Aryan Order have set out to study and teach the good mankind. This knowledge has been known throughout world history, as we have also proven in this essay – it is the secret, esoteric doctrine. From the Atlantian mysteries stems all knowledge of the metaphysical reality and as Plato said: the point of philosophy is “total recall”. This is the journey of the soul in temporality, to remember its origin and destiny and eventually to return home. This is our journey and the esoteric doctrine that only the Aryans, which we now do, can reveal the true nature and extent of. This is the point of the mythical Agarthas and Vril-Ya, as we have described. We will end this essay by presenting the main research institutions we have so far established to further our academy and the great cause.

1. **Veda Research Center (VRC):** The VRC will set out to investigate knowledge gained from the Vedas, especially regarding renewed transcendental meditations upon the source, which is our own makings. The original Vedas were discovered by deep and prolonged meditation and this is what we plan to do again. The Vedas are rich on metaphysical and spiritual truth and tell of the *telos* of world history – our mission and destiny as a heavenly race. We call it “the triumph of the heart” – this is the ultimate definition of the Vedas, whereas the Edda are our tales of the cosmic war and the fight against the principalities of darkness, the chaos-monsters. See Riis-Søndergaard (2023) for more on the Veda-technique.
2. **Research Institute for Spiritual Energies (RISE):** We are grateful for our spiritual energies, which are divine, extremely powerful and amazing. We have even discovered new aspects of our energies, which have not yet been defined in literature. These energies we seek to study and prove and perhaps, as we contemplate, we need a whole new paradigm to explain these energies, which have so far only been known anecdotally. See Riis-Søndergaard (2024d).
3. **Spearhead Industries (SI):** SI will work to develop technology that can monitor and prove our spiritual energies among other projects, such as building defensive measures towards techno-occult weaponry. The SI works with applied spiritual science and engineering.

4. **Institute for Phenomenology, Hermeneutics and Existentialism (IPHE):** State-of-the-art. Here we develop mystical poetics and ethereal aesthetics. We study the ethereal life of the Hyperboreans, while we research into expert knowledge of the hermeneutics of dialogue, dialectics and discourse. We contemplate and write about the existentials, the values, ethics, meaning and purpose of life.
5. **Institute for Metapolitics (IM):** Here we work with esoteric geopolitics, develop strategy and tactics for the epistemic warfare of the stratagem. We develop metaphysical, spiritual political programs, and we arm the EWD (Epistemic Warfare Division) of IDA (International Defense-force of Aryans) to combat the lies, deception and falsehood of the principalities of darkness for the current world order, while we develop our positive discourse of spiritual enlightenment and liberation.
6. **Institute for Historical Studies (IHS):** The IHS stands for much of the historical research programs, we have described in this essay. Their task is to create historical context and continuity in the Hyperborean tradition and for our development programs.

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